

Third Quarter 2023

EGW Notes - Lesson 12, 26 August – 1 September

Husbands and Wives: Together at the Cross



Sabbath Afternoon, August 26

God made from the man a woman, to be a companion and helpmeet for him, to be one with him, to cheer, encourage, and bless him, he in his turn to be her strong helper. All who enter into matrimonial relations with a holy purpose—the husband to obtain the pure affections of a woman’s heart, the wife to soften and improve her husband’s character and give it completeness—fulfill God’s purpose for them.

Christ came not to destroy this institution, but to restore it to its original sanctity and elevation. He came to restore the moral image of God in man, and He began His work by sanctioning the marriage relation.

—*The Adventist Home*, p. 99.

He who gave Eve to Adam as a helpmeet, performed His first miracle at a marriage festival. In the festal hall where friends and kindred rejoiced together, Christ began His public ministry. Thus He sanctioned marriage, recognizing it as an institution that He Himself had established. He ordained that men and women should be united in holy wedlock, to rear families whose members, crowned with honor, should be recognized as members of the family above.

Christ honored the marriage relation by making it also a symbol of the union

between Him and His redeemed ones. He Himself is the Bridegroom; the bride is the church, of which, as His chosen one, He says, “Thou art all fair, My love; there is no spot in thee.” Song of Solomon 4:7. . . .

The family tie is the closest, the most tender and sacred, of any on earth. It was designed to be a blessing to mankind. And it is a blessing wherever the marriage covenant is entered into intelligently, in the fear of God, and with due consideration for its responsibilities.

— *The Ministry of Healing*, p. 356.

Marriage, a union for life, is a symbol of the union between Christ and His church. The spirit that Christ manifests toward His church is the spirit that the husband and wife are to manifest toward each other. If they love God supremely, they will love each other in the Lord, ever treating each other courteously, drawing in even cords. In their mutual self-denial and self-sacrifice they will be a blessing to each other. . . .

Men and women may reach a high standard, if they will but acknowledge Christ as their personal Saviour. Watch and pray, making a surrender of all to God. The knowledge that you are striving for eternal life will strengthen and comfort you both. In thought, in word, in action, you are to be lights in the world. . . . Take Christ as your pattern. Hold Him up as the One who can give you power to overcome. Utterly destroy the root of selfishness. Magnify God, for you are His children.

— *The Adventist Home*, pp. 95, 96.

Sunday, August 27 Counsel to Christian Wives

How much trouble and what a tide of woe and unhappiness would be saved if men, and women also, would continue to cultivate the regard, attention, and kind words of appreciation and little courtesies of life which kept love alive, and which they felt were necessary in gaining the companions of their choice. If the

husband and wife would only continue to cultivate these attentions which nourish love, they would be happy in each other's society and would have a sanctifying influence upon their families. They would have in themselves a little world of happiness.

– *This Day With God, p. 335.*

The Lord has constituted the husband the head of the wife to be her protector; he is the house-band of the family, binding the members together, even as Christ is the head of the church and the Saviour of the mystical body. Let every husband who claims to love God carefully study the requirements of God in his position. Christ's authority is exercised in wisdom, in all kindness and gentleness; so let the husband exercise his power and imitate the great Head of the church. . . .

Neither the husband nor the wife should attempt to exercise over the other an arbitrary control. Do not try to compel each other to yield to your wishes. You cannot do this and retain each other's love. Be kind, patient, and forbearing, considerate, and courteous. By the grace of God you can succeed in making each other happy, as in your marriage vow you promised to do.

– *The Faith I Live By, p. 259.*

The Hebrews were not willing to submit to the directions and restrictions of the Lord. They simply wanted their own way, to follow the leadings of their own mind, and be controlled by their own judgment. Could they have been left free to do this, no complaints would have been made of Moses; but they were restless under restraint.

God would have His people disciplined and brought into harmony of action, that they may see eye to eye and be of the same mind and of the same judgment. In order to bring about this state of things, there is much to be done. The carnal heart must be subdued and transformed. . . . The Lord would not have us yield

up our individuality. But what man is a proper judge of how far this matter of individual independence should be carried? . . .

[The apostle Paul] exhorts his brethren: “Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honor preferring one another.” In writing to the Ephesians he says: “Submitting yourselves one to another in the fear of God.”

— *Testimonies for the Church, vol. 3, p. 360.*

Monday, August 28 The Church as the Bride of Christ: Part 1

We are living in the closing scenes of these perilous times. The Lord foresaw the unbelief that now prevails respecting His coming; and again and again He has given warning in His word that this event will be unexpected. The great day will come as a snare “on all them that dwell on the face of the whole earth.”

Luke 21:35. But there are two classes. . . . Some will be ready when the Bridegroom comes, and will go in with Him to the marriage. How precious is this thought to those who are waiting and watching for His appearing! Christ “loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the word, that He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” Ephesians 5:25–27. Those whom God loves enjoy this favor because they are lovely in character.

— *Testimonies for the Church, vol. 6, p. 129.*

In His intercessory prayer for His disciples [Christ] declared: “The glory [character] which thou gavest me I have given them; that they may be one, even as we are one; I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me” (John 17:22, 23).

Today it is still His purpose to sanctify and cleanse His church “. . . that he might

present it to himself a glorious church, not having spot, or wrinkle, or any such thing” . . . (Ephesians 5:26, 27). No greater gift than the character that He revealed, can Christ ask His Father to bestow upon those who believe on Him. What largeness there is in His request! What fullness of grace every follower of Christ has the privilege of receiving! O that we might more fully appreciate the honor Christ confers upon us! By wearing His yoke and learning of Him, we become like Him in aspiration, in meekness and lowliness, in fragrance of character.

—*God’s Amazing Grace, p. 322.*

Very close and sacred is the relation between Christ and His church—He the bridegroom, and the church the bride; He the head, and the church the body. Connection with Christ, then, involves connection with His church.

The church is organized for service; and in a life of service to Christ, connection with the church is one of the first steps. Loyalty to Christ demands the faithful performance of church duties. This is an important part of one’s training; and in a church imbued with the Master’s life, it will lead directly to effort for the world without.

—*Education, p. 268.*

Tuesday, August 29 The Church as the Bride of Christ: Part 2

In both the Old and the New Testament, the marriage relation is employed to represent the tender and sacred union that exists between Christ and His people. To the mind of Jesus the gladness of the wedding festivities pointed forward to the rejoicing of that day when He shall bring home His bride to the Father’s house, and the redeemed with the Redeemer shall sit down to the marriage supper of the Lamb. . . .

When the vision of heavenly things was granted to John the apostle, he wrote: “I heard . . . the voice of mighty thunderings, saying, Alleluia: for the Lord God

omnipotent reigneth. Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His wife hath made herself ready.” “Blessed are they which are called unto the marriage supper of the Lamb.”

Revelation 19:6, 7, 9.

– *The Desire of Ages*, p. 151.

Paul pleaded with those who had once known in their lives the power of God, to return to their first love of gospel truth. With unanswerable arguments he set before them their privilege of becoming free men and women in Christ, through whose atoning grace all who make full surrender are clothed with the robe of His righteousness. He took the position that every soul who would be saved must have a genuine, personal experience in the things of God.

The apostle’s earnest words of entreaty were not fruitless. The Holy Spirit wrought with mighty power, and many whose feet had wandered into strange paths, returned to their former faith in the gospel. . . . The name of God was glorified, and many were added to the number of believers throughout that region.

– *The Acts of the Apostles*, p. 388.

To His faithful followers Christ has been a daily companion, a familiar friend. They have lived in close, constant communion with God. Upon them the glory of the Lord has risen. In them the light of the knowledge of the glory of God in the face of Jesus Christ has been reflected. Now they rejoice in the undimmed rays of the brightness and glory of the King in His majesty. They are prepared for the communion of heaven; for they have heaven in their hearts.

With uplifted heads, with the bright beams of the Sun of Righteousness shining upon them, with rejoicing that their redemption draweth nigh, they go forth to meet the Bridegroom.

A little longer, and we shall see the King in His beauty. A little longer, and He will

wipe all tears from our eyes. Then by innumerable voices will be sung the song, “Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his people, and God himself shall be with them, and be their God” (Revelation 21:3).

—*God’s Amazing Grace, p. 358.*

Wednesday, August 30 Love Your Wife as You Do Yourself

God Himself gave Adam a companion. He provided “an help meet for him”—a helper corresponding to him—one who was fitted to be his companion, and who could be one with him in love and sympathy. Eve was created from a rib taken from the side of Adam, signifying that she was not to control him as the head, nor to be trampled under his feet as an inferior, but to stand by his side as an equal, to be loved and protected by him. A part of man, bone of his bone, and flesh of his flesh, she was his second self, showing the close union and the affectionate attachment that should exist in this relation. “For no man ever yet hated his own flesh; but nourisheth and cherisheth it.” Ephesians 5:29. . . .

God celebrated the first marriage. Thus the institution has for its originator the Creator of the universe. “Marriage is honorable” (Hebrews 13:4); it was one of the first gifts of God to man, and it is one of the two institutions that, after the Fall, Adam brought with him beyond the gates of Paradise. When the divine principles are recognized and obeyed in this relation, marriage is a blessing; it guards the purity and happiness of the race, it provides for man’s social needs, it elevates the physical, the intellectual, and the moral nature.

—*Patriarchs and Prophets, p. 46.*

The husband violates the marriage vow, and the duties enjoined upon him in the word of God, when he disregards the health and happiness of the wife, by increasing her burdens and cares by numerous offspring. “Husbands, love your wives, even as Christ also loved the church, and gave Himself for it.” “So ought

men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church” (Ephesians 5:25, 28, 29).

We see this holy injunction almost wholly disregarded, even by professed Christians.

—*Selected Messages, book 2, p. 425.*

From every Christian home a holy light should shine forth. Love should be revealed in every act. It should flow out in all home intercourse, showing itself in thoughtful kindness, in gentle, unselfish courtesy. There are homes where this principle is carried out—homes where God is worshiped and truest love reigns. From these homes morning and evening prayer ascends to God as sweet incense, and His mercies and blessings descend upon the suppliants like morning dew.

—*My Life Today, p. 33.*

Thursday, August 31 The “One Flesh” Model of Marriage

If the hearts were kept tender in our families, if there were a noble, generous deference to each other’s tastes and opinions, if the wife were seeking opportunities to express her love by actions in her courtesies to her husband, and the husband manifesting the same consideration and kindly regard for the wife, the children would partake of the same spirit. The influence would pervade the household, and what a tide of misery would be saved in families! Men would not go from home to find happiness; and women would not pine for love, and lose courage and self-respect, and become lifelong invalids. Only one life lease is granted us, and with care, painstaking, and self-control it can be made enduring, pleasant, and even happy.

—*This Day With God, p. 335.*

True love is not a strong, fiery, impetuous passion. On the contrary, it is calm and deep in its nature. It looks beyond mere externals, and is attracted by qualities alone. It is wise and discriminating, and its devotion is real and abiding.

Hearts that are filled with the love of Christ can never get very far apart. Religion is love, and a Christian home is one where love reigns and finds expression in words and acts of thoughtful kindness and gentle courtesy. . . .

Jesus wants to see happy marriages, happy firesides.

Men and women can reach God's ideal for them if they will take Christ as their helper. What human wisdom cannot do, His grace will accomplish for those who give themselves to Him in loving trust. His providence can unite hearts in bonds that are of heavenly origin. Love will not be a mere exchange of soft and flattering words. The loom of heaven weaves with warp and woof finer, yet more firm, than can be woven by the looms of earth. The result is not a tissue fabric, but a texture that will bear test and trial. Heart will be bound to heart in the golden bonds of a love that is enduring.

– *The Faith I Live By*, p. 255.

The two who unite their interest in life will have distinct characteristics and individual responsibilities. . . . The wife is to grace the family circle as a wife and companion to a wise husband. At every step she should inquire . . . “How shall I make my influence Christlike in my home?” The husband should let his wife know that he appreciates her work.

The wife is to respect her husband. The husband is to love and cherish his wife; and as their marriage vow unites them as one, so their belief in Christ should make them one in Him. What can be more pleasing to God than to see those who enter into the marriage relation seek together to learn of Jesus and to become more and more imbued with His Spirit?

– *The Adventist Home*, p. 114.

Friday, September 1 For Further Reading

In Heavenly Places, “Would You Be Ready?” p. 356;

Thoughts From the Mount of Blessing, “Is It Lawful for a Man to Put Away His Wife?” pp. 63–65.

Would You Be Ready?

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Matthew 24:44. {HP 356.1}

Suppose that today Christ should appear in the clouds of heaven, who ... would be ready to meet Him? Suppose we should be translated into the kingdom of heaven just as we are. Would we be prepared to unite with the saints of God, to live in harmony with the royal family, the children of the heavenly King? What preparation have you made for the judgment? Have you made your peace with God? ... Are you seeking to help those around you, those in your home, those in your neighborhood, those with whom you come in contact that are not keeping the commandments of God? ... Remember that profession is worthless without a practice that enters into the daily life. God knows whether we are keeping His law in truth. He knows just what we are doing, just what we are thinking and saying. Are we getting ready to meet the King? When He comes in the clouds of heaven with power and great glory, will you be able to say, “Lo, this is our God; we have waited for him, and he will save us” (Isaiah 25:9)? To those who can say this Christ will say, “Come up higher. Upon this earth you have loved Me. You have loved to do My will. You can now enter the Holy City and receive the crown of everlasting life.” {HP 356.2}

If it were possible for us to be admitted into heaven as we are, how many of us would be able to look upon God? How many of us have on the wedding garment? How many of us are without spot or wrinkle or any such thing? ... {HP 356.3}

This is our washing and ironing time—the time when we are to cleanse our robes of character in the blood of the Lamb. John says, “Behold the Lamb of God, which taketh away the sin of the world” (John 1:29).... Shall we not let our sins go? ... {HP 356.4}

I entreat you, brethren and sisters, to labor earnestly to secure the crown of everlasting life. The reward will be worth the conflict, worth the effort.... In the race in which we are running, everyone may receive the reward offered—a crown of everlasting life. I want this crown; I mean by God’s help to have it. I mean to hold fast to the truth, that I may see the King in His beauty. {HP 356.5}

*“Is it lawful for a man to put away his wife?”—
Matthew 19:3.*

Among the Jews a man was permitted to put away his wife for the most trivial offenses, and the woman was then at liberty to marry again. This practice led to great wretchedness and sin. In the Sermon on the Mount Jesus declared plainly that there could be no dissolution of the marriage tie, except for unfaithfulness to the marriage vow. “Everyone,” He said, “that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery.” R.V. {MB 63.1}

When the Pharisees afterward questioned Him concerning the lawfulness of divorce, Jesus pointed His hearers back to the marriage institution as ordained at creation. “Because of the hardness of your hearts,” He said, Moses “suffered you to put away your wives: but from the beginning it was not so.” Matthew 19:8. He referred them to the blessed days of Eden, when God pronounced all things “very good.” Then marriage and the Sabbath had their origin, twin institutions for the glory of God in the benefit of humanity. Then, as the Creator joined the hands of the holy pair in wedlock, saying, A man shall “leave his father and his mother, and shall cleave unto his wife: and they shall be one” (Genesis 2:24), He enunciated the law of marriage for all the children of Adam to the close of

time. That which the Eternal Father Himself had pronounced good was the law of highest blessing and development for man. {MB 63.2}

Like every other one of God's good gifts entrusted to the keeping of humanity, marriage has been perverted by sin; but it is the purpose of the gospel to restore its purity and beauty. In both the Old and the New Testament the marriage relation is employed to represent the tender and sacred union that exists between Christ and His people, the redeemed ones whom He has purchased at the cost of Calvary. "Fear not," He says; "thy Maker is thine husband; the Lord of hosts is His name; and thy Redeemer, the Holy One of Israel." "Turn, O backsliding children, saith the Lord; for I am married unto you." Isaiah 54:4, 5; Jeremiah 3:14. In the "Song of Songs" we hear the bride's voice saying, "My Beloved is mine, and I am His." And He who is to her "the chiefest among ten thousand," speaks to His chosen one, "Thou art all fair, My love; there is no spot in thee." Song of Solomon 2:16; 5:10; 4:7. {MB 64.1}

In later times Paul the apostle, writing to the Ephesian Christians, declares that the Lord has constituted the husband the head of the wife, to be her protector, the house-band, binding the members of the family together, even as Christ is the head of the church and the Saviour of the mystical body. Therefore he says, "As the church is subject unto Christ, so let the wives be to their own husbands in everything. Husbands, love your wives, even as Christ also loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the word, that He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives." Ephesians 5:24-28. {MB 64.2}

The grace of Christ, and this alone, can make this institution what God designed it should be—an agent for the blessing and uplifting of humanity. And thus the families of earth, in their unity and peace and love, may represent the family of heaven. {MB 65.1}

Now, as in Christ's day, the condition of society presents a sad comment upon

heaven's ideal of this sacred relation. Yet even for those who have found bitterness and disappointment where they had hoped for companionship and joy, the gospel of Christ offers a solace. The patience and gentleness which His Spirit can impart will sweeten the bitter lot. The heart in which Christ dwells will be so filled, so satisfied, with His love that it will not be consumed with longing to attract sympathy and attention to itself. And through the surrender of the soul to God, His wisdom can accomplish what human wisdom fails to do. Through the revelation of His grace, hearts that were once indifferent or estranged may be united in bonds that are firmer and more enduring than those of earth—the golden bonds of a love that will bear the test of trial. {MB 65.2}